



**2010  
GOVERNMENT OF NEWFOUNDLAND AND LABRADOR  
ARTS AND LETTERS AWARDS**

(PLEASE CHECK ONE)

  


**SENIOR DIVISION (19 YEARS AND OLDER)**  
**JUNIOR DIVISION (12-18 YEARS)**

DEADLINE FOR SUBMISSIONS: **JANUARY 15, 2010**

**NAME:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_  
 (for Junior entrants)

**COMPLETE MAILING ADDRESS (including postal code)** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**LITERARY ARTS (check one)**

**POETRY** **TITLE:** \_\_\_\_\_

**SHORT FICTION / SHORT STORY** **TITLE:** \_\_\_\_\_  
 MAXIMUM: 5000 WORDS **WORD COUNT** (\_\_\_\_\_)

**NON-FICTIONAL PROSE / ESSAY** **TITLE:** \_\_\_\_\_  
 MAXIMUM: 5000 WORDS **WORD COUNT** (\_\_\_\_\_)

**DRAMATIC SCRIPT** **TITLE:** \_\_\_\_\_

**LITERARY ENTRIES IN FRENCH** **TITLE:** \_\_\_\_\_  
 (There will be One award offered for literary entries in the French language, in any genre)

**MUSICAL COMPOSITION**  
*including all genres of musical composition*

**TITLE:** \_\_\_\_\_  
*Duration:* \_\_\_\_\_

**VISUAL ARTS** *including but not exclusive to: painting, drawing, print making, collage, mixed media, stained glass, fibre arts, photography and photo-based work, digitally produced images, unique bookworks, sculpture in all media (including wood, metal, papier-mâché, glass, clay, stone, found objects, etc.), and combinations or assemblages of any of the above.*

**TITLE:** \_\_\_\_\_

**MEDIUM USED:** \_\_\_\_\_

(see rules regarding framing of submission)

**David C. Saxon Humanitarian Essay Competition** word count(\_\_\_\_\_)

**The Promotion of World Peace and Harmony: DOES PEACE HAVE A PRICE TAG?**

I hereby certify that the work is original; that it has been completed solely by the undersigned within the last twelve months; that it has **not** been published or exhibited or otherwise publicly presented including any social networks such as websites, blogs, Facebook, etc. before February 28, 2010; that it has not been submitted, and is not being concurrently submitted to another competition. I accept the conditions below:

1. The Arts and Letters Committee will publicly exhibit selected works of visual art electronically during the Awards Ceremony and/or in an exhibition to take place from April 6-18, 2010 at The Rooms, St. John's, NL. The entrant agrees to make the work available until April 26, 2010. **Entrants in visual art will be notified by letter of the scheduled pick-up date.** The Arts and Letters Committee is not responsible for works left after this date.
2. Winning entrants in the Literary Arts and Musical Composition sections may be approached for permission to allow their work to be performed or read publicly at the Awards Ceremony to be held at The Rooms on the evening of April 17, 2010.
3. The copyright remains the property of the entrant. The Arts and Letters Committee will not publish or reproduce the work for the purposes of sales, rental, loan or distribution of any kind without the written permission of the entrant.

**I would like written comments from the adjudicators**

YES       NO

**Signature of Entrant** \_\_\_\_\_ **Signature of Parent/Guardian** \_\_\_\_\_  
 (for Junior entrants only)

**Please forward to:** Arts and Letters Awards  
 P.O. Box 1854  
 St. John's, NL  
 A1C 5P9

**Drop off:** Arts and Letters Office, Arts and Culture Centre  
 www.gov.nl.ca/artsandletters or (709)729-5253  
 for scheduled drop off times.

**FOR COMPLETE RULES AND APPLICATION FORMS, PLEASE VISIT:** www.gov.nl.ca/artsandletters

Any personal information collected or provided as part of the application process will only be used for purposes relating to the operation of the relevant funding programs and for statistical reports. All information will be kept confidential and will not be disclosed to third parties without your consent unless required or authorized by law. Any questions or comments regarding privacy issues can

be directed to *Department of Tourism, Culture and Recreation, 709-729-6370.*